

| <b>DISPOSAL OF ENQUIRIES IN JANUARY 2022</b> |                |                |              |
|--|----------------|----------------|--------------|
| <b>LOK</b>                                   | <b>UPLOK-1</b> | <b>UPLOK-2</b> | <b>TOTAL</b> |
| 0  | 27             | 11             | 38           |